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DATE: April 14, 2005

TIME:

4:45 pm

TO:	USPTO	FAX NO.:	(703) 872-9306
FROM:	Lawrence E. Ashery	ADMIN. ASST.:	Fran Petrillo
APPLN. NO.:	09/933,334	ATTY. DOCKET NO.:	MAT-8180US
TITLE OF APPLN.: PURIFIER AND GARBAGE DISPOSER			
FILING DATE:	August 20, 2001	ART UNIT:	1764
FIRST INVENTOR:	Thanh P. Duong	CONF. NO.:	5968
TITLE OF DOCUMENT (and List of Attachments): Amendment to FOA dated 03/23/05, Transmittal Form			
CUSTOMER NO. 23122			

Total Number of Pages: 14 (including this form)**COMMENTS****CONFIDENTIAL AND PRIVILEGED ATTORNEY/CLIENT INFORMATION**

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PTO/SB/21 (09-04)

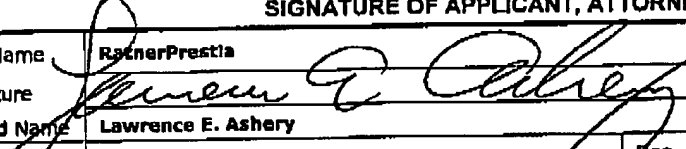
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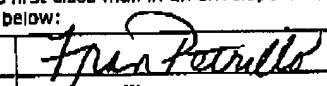
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TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	09/933,334
	Filing Date	August 20, 2001
	First Named Inventor	Metomichi MISHIMA, et al.
	Art Unit	1764
	Examiner Name	Thanh P. Duong
	Attorney Docket No.	MAT-8180US
Total Number of Pages in This Submission		13

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Credit Card Payment Form Attached <input checked="" type="checkbox"/> Amendment/Reply <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): ➤ Return postcard
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Signature			
Printed Name	Lawrence E. Ashery		
Date	April 14, 2005	Reg. No.	34,515

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Typed or Printed Name	Fran Petrillo	Date	April 14, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, ALEXANDRIA, VA 22313-1450.

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Application No.: 09/933,334
Amendment Dated: April 14, 2005
Reply to Final Office Action of: March 23, 2005

MAT-8180US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No: 09/933,334
Applicants: Motomichi MISHIMA, et al.
Filed: August 20, 2001
Title: PURIFIER AND GARBAGE DISPOSER
TC/A.U.: 1764
Examiner: Thanh P. Duong
Confirmation No.: 5968
Docket No.: MAT-8180US

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AMENDMENT UNDER 37 C.F.R. § 1.116**Expedited Procedure****Mail Stop AF**

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Sir:

Responsive to the Final Office Action dated **March 23, 2005**, please amend the above-identified application as follows:

- ☐ **Amendments to the Specification** begin on page _____ of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page **2** of this paper.
- ☐ **Amendments to the Drawings** begin on page _____ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page _____ of this paper. A clean version of the Abstract is on page _____ of this paper.
- ☒ **Remarks/Arguments** begin on page **11** of this paper.